

**KENDRIYA VIDYALAYA, VIJAYANARAYANAM**  
**NOTE BOOKS REQUIREMENT 2020 – 21 (PRIMARY)**

| CLASS  | SUBJECT               | NOTE BOOKS                      | QUANTITY | PURPOSE |
|--------|-----------------------|---------------------------------|----------|---------|
| I & II | ENGLISH               | 4 RULED 100 P (KING SIZE)       | 4        | CW 4    |
|        | ENGLISH HANDWRITING   | FOUR LINE 50 P (KING SIZE)      | 3        |         |
|        | EVS                   | 4 RULED 100 P (KING SIZE)       | 2        | CW 2    |
|        | HINDI                 | DOUBLE LINE 100 P (KING SIZE)   | 2        | CW2     |
|        | HINDI HANDWRITING     | DOUBLE LINE 50 P (KING SIZE)    | 2        |         |
|        | MATHS                 | CHECKED MATHS 100 P (KING SIZE) | 2        | CW2     |
|        | DRAWING               | DRAWING NOTE 40 P (KING SIZE)   | 4        |         |
|        | COMPUTER              | FOUR RULED 40 P (KING SIZE)     | 1        |         |
| III    | ENGLISH               | 4 RULED 100 P (KING SIZE)       | 4        | CW 4    |
|        | ENGLISH HANDWRITING   | FOUR LINE 50 P (KING SIZE)      | 2        |         |
|        | HINDI                 | DOUBLE LINE 100 P (KING SIZE)   | 4        | CW 4    |
|        | HINDI HANDWRITING     | DOUBLE LINE 50 P (KING SIZE)    | 2        |         |
|        | EVS                   | 4 RULED 100 P (KING SIZE)       | 3        | CW 3    |
|        | EVS                   | SCRAP BOOK 40 PAGES             | 1        |         |
|        | MATHS                 | CHECKED MATHS 100 P (KING SIZE) | 4        | CW 4    |
|        | MATHS ACTIVITY        | PRACTICAL RECORD NOTE 50 P      | 1        |         |
|        | COMPUTER              | BROAD RULED 50 P (KING SIZE)    | 1        |         |
|        | LIBRARY               | BROAD RULED 50 P (KING SIZE)    | 1        | LIBRARY |
|        | DRAWING               | DRAWING NOTE 50 P (KING SIZE)   | 2        |         |
|        | MUSIC                 | BROAD RULED 40 P (KING SIZE)    | 1        |         |
|        | SUPW                  | UN RULED 50 P (KING SIZE)       | 1        |         |
| IV     | ENGLISH               | BROAD RULED 100 P (KING SIZE)   | 3        | CW 3    |
|        | ENGLISH HANDWRITING   | FOUR LINE 50 P (KING SIZE)      | 2        |         |
|        | EVS                   | BROAD RULED 100 P (KING SIZE)   | 3        | CW3     |
|        | EVS                   | SCRAP BOOK 50 PAGES             | 1        |         |
|        | HINDI                 | BROAD RULED 100 P (KING SIZE)   | 4        | CW 4    |
|        | HINDI HANDWRITING     | DOUBLE LINE 50 P (KING SIZE)    | 2        |         |
|        | MATHS                 | RULED MATHS 100 P (KING SIZE)   | 4        | CW 4    |
|        | MATHS ACTIVITY        | PRACTICAL RECORD NOTE 80 P      | 1        |         |
|        | GRAPH                 | GRAPH NOTE 10 PAGES             | 1        |         |
|        | COMPUTER              | BROAD RULED 50 P (KING SIZE)    | 1        |         |
|        | LIBRARY               | BROAD RULED 40 P (KING SIZE)    | 1        |         |
|        | DRAWING               | DRAWING NOTE 40 P (KING SIZE)   | 2        |         |
|        | SUPW                  | UN RULED 50 P (KING SIZE)       | 1        |         |
|        | MCQ TRAINING NOTEBOOK | LONG RULED 120 PAGES            | 1        |         |
| V      | ENGLISH               | BROAD RULED 100 P (KING SIZE)   | 3        | CW 3    |
|        | ENGLISH HANDWRITING   | DOUBLE LINE 50 P (KING SIZE)    | 2        |         |
|        | EVS                   | BROAD RULED 100 P (KING SIZE)   | 3        | CW 3    |
|        | EVS                   | SCRAP BOOK 50 PAGES             | 1        |         |
|        | HINDI                 | BROAD RULED 100 P (KING SIZE)   | 4        | CW 4    |
|        | HINDI HANDWRITING     | DOUBLE LINE 50 P (KING SIZE)    | 2        |         |
|        | MATHS                 | RULED MATHS 100 P (KING SIZE)   | 4        | CW 4    |
|        | MATHS ACTIVITY        | PRACTICAL RECORD NOTE 80 P      | 1        |         |
|        | GRAPH                 | GRAPH NOTE 10 PAGES             | 1        |         |
|        | COMPUTER              | BROAD RULED 50 P (KING SIZE)    | 1        |         |
|        | LIBRARY               | BROAD RULED 50 P (KING SIZE)    | 1        |         |
|        | DRAWING               | DRAWING NOTE 50 P (KING SIZE)   | 2        |         |
|        | SUPW                  | UN RULED 50 P (KING SIZE)       | 1        |         |
|        | MCQ TRAINING NOTEBOOK | LONG RULED 120 PAGES            | 1        |         |

| COMMON FOR ALL CLASS (I-V) |               |       |
|----------------------------|---------------|-------|
| STATIONARY ITEMS           |               |       |
| 1                          | SKETCH PEN    | 1 SET |
| 2                          | CRAYONS COLOR | 1 SET |
| 3                          | PENCIL COLOR  | 1 SET |
| 4                          | COLOR PAPER   | 15    |
| 5                          | PENCIL (HB)   | 2 SET |

**KENDRIYA VIDYALAYA, VIJAYANARAYANAM**  
**NOTE BOOKS REQUIREMENT 2020 – 21 (SECONDARY)**

| CLASS           | SUBJECT                            | NOTE BOOKS                         | QUANTITY                | PURPOSE                 |
|-----------------|------------------------------------|------------------------------------|-------------------------|-------------------------|
| VI - VIII       | ENGLISH                            | RULED 100 P (KING SIZE)            | 3                       | CW-2 & HW-1             |
|                 | ENGLISH                            | FOUR LINE 100 P (KING SIZE)        | 1                       | CW                      |
|                 | HINDI                              | SINGLE RULED 100 P (KING SIZE)     | 3                       | CW-2 & HW-1             |
|                 | HINDI                              | TWO LINE BOOK 100 P (KING SIZE)    | 1                       | CW                      |
|                 | MATHS                              | RULED 120 P (KING SIZE)            | 4                       | CW-2 & HW-2             |
|                 | GRAPH                              | GRAPH NOTE 10 PAGES                | 1                       | CW                      |
|                 | MATHS PRACTICAL                    | ONE SIDE RULED 120 PAGE            | 1                       | LAB ACTIVITY            |
|                 | SCIENCE PRACTICAL                  | ONE SIDE RULED 80 PAGE (KING SIZE) | 1                       | LAB ACTIVITY            |
|                 | SCIENCE                            | RULED 100 P (KING SIZE)            | 4                       | CW-2 & HW-2             |
|                 | SST                                | RULED 100 P (KING SIZE)            | 4                       | CW-1 & HW-1             |
|                 | SANSKRIT                           | SINGLE RULED 100 P (KING SIZE)     | 2                       |                         |
|                 | GAMES                              | UN RULED 100 P (KING SIZE)         | 1                       |                         |
|                 | SUPW                               | ONE SIDE RULED 100 P               | 1                       |                         |
|                 | COMPUTER                           | SINGLE RULED 100 P (KING SIZE)     | 1                       |                         |
|                 | DRAWING                            | DRAWING NOTE 100 P                 | 2                       |                         |
|                 | MUSIC                              | SINGLE RULED 72 PAGES (KING SIZE)  | 1                       |                         |
|                 | LIBRARY                            | SINGLE RULED 100 PAGES (KING SIZE) | 1                       |                         |
| GERMAN/ TAMIL   | SINGLE RULED 100 PAGES (KING SIZE) | 1                                  |                         |                         |
| TEST NOTEBOOKS  | LONG RULED 120 PAGES               | 7                                  | ALL SUB. & CCT TRAINING |                         |
| IX & X          | ENGLISH                            | LONG RULED 180 PAGES               | 3                       | CW-2 & HW-1             |
|                 | HINDI                              | LONG SINGLE RULED 180 PAGES        | 3                       | CW-2 & HW-1             |
|                 | MATHS                              | LONG UN RULED 160 P                | 5                       | CW-3 & HW-2             |
|                 | MATHS                              | LONG GRAPH NOTE 25 PAGES           | 1                       |                         |
|                 | SCIENCE                            | LONG SINGLE RULED 160 PAGES        | 3                       | CW-2 & HW-1             |
|                 | SST                                | LONG SINGLE RULED 160 PAGES        | 2                       | CW-1 & HW-1             |
|                 | SST                                | LONG UN RULED 120 PAGES            | 1                       | MAP WORK                |
|                 | SUPW                               | LONG ONE SIDE RULED 100 P          | 1                       |                         |
|                 | DRAWING                            | DRAWING NOTE 120 PAGES             | 1                       |                         |
|                 | COMPUTER                           | LONG SINGLE RULED 120 PAGES        | 1                       |                         |
|                 | GAMES                              | LONG UN RULED 80 PAGES             | 1                       |                         |
|                 | TEST NOTEBOOKS                     | LONG RULED 180 PAGES               | 6                       | ALL SUB. & CCT TRAINING |
|                 | XI & XII                           | ENGLISH                            | LONG RULED 200 PAGES    | 2                       |
| PHYSICS         |                                    | LONG RULED 120 PAGES               | 3                       | CW-2 & HW-1             |
| CHEMISTRY       |                                    | LONG UN RULED 120 PAGES            | 3                       | CW-2 & HW-1             |
| BIOLOGY/CS      |                                    | LONG UN RULED 120 PAGES            | 3                       | CW-2 & HW-1             |
| MATHS           |                                    | LONG UN RULED 160 PAGES            | 4                       | CW-2 & HW-2             |
| GAMES/GS        |                                    | LONG UN RULED 100 PAGES            | 1                       |                         |
| WORK EXPERIENCE |                                    | LONG UN RULED 100 PAGES            | 1                       |                         |
| TEST NOTEBOOKS  |                                    | LONG RULED 180 PAGES               | 5                       | ALL SUBJECTS            |

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| TEXT BOOK REQUIREMENTS                             |
| NCERT TEXT BOOKS AS APPLICABLE TO VARIOUS CLASSES. |

Academic Review Committee Recommends the above listed notebooks.

- 1) Mrs. N. Prabha Jayaprakash PGT (Maths) *N. Prabha*
- 2) Mrs. T. M. Anisha PGT (Chemistry) *T. M. Anisha*
- 3) Mrs. Aruna S. S. TGT (English) *Aruna S. S.*
- 4) Mrs. Harshila Badole PRT *Harshila Badole*

*N. Rakesh*  
**N. RAKESH**  
PRINCIPAL